

**ECHO 17th Annual Symposium  
September 25, 2008**

**“Redefining Wellness”**

---

**Sponsor Registration Form:**

Here is your company’s opportunity to attract the attention of employers and healthcare providers throughout Alabama by sponsoring this event at one of the levels shown below.

**Diamond Sponsor: \$1,200.00** - Prime exhibit space, recognition as Diamond sponsor in publicity, your promotional literature on symposium CD, and four complimentary passes to symposium presentations and exhibit hall.

**Display Sponsor: \$750.00** - Exhibit space, your promotional literature on symposium CD, and two complimentary passes to symposium presentations and exhibit hall.

**Space is limited. To ensure your status and visibility, we must receive your registration form with payment by August 29, 2008.**

Send registration form and payment to:

ECHO 17th Annual Symposium on Healthcare  
555 Sparkman Drive, Suite 800  
Huntsville, AL 35816  
Phone (256) 382-2779  
Fax (256) 382-2769

**Direct inquiries to Karen Hill at (256) 382-2779**

---

Company Name:

---

Company Address:

---

Company Description (core business):

---

Point of Contact:

---

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Sponsor Level: (Check one)

Diamond Sponsor \_\_\_\_\_ Display Sponsor \_\_\_\_\_

Will your exhibit require 110V electrical power? (Check one) Yes \_\_\_\_ No \_\_\_\_

**Promotional literature is due no later than September 12, 2008 in electronic format. Formats accepted include: Microsoft Word, Power Point or Publisher, or Adobe Acrobat.**